

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 16/12/2025

It is certified that an inspection team headed by Gokul Prasad Prajapati Sub Engineer
(Name of Officers with designation) from **MUNCIPAL COUNCIL CHHATARPUR PHED**
inspected the **MAHARISHI VIDYA MANDIR, DERI ROAD, CHHATARPUR (M.P.)**
(Name & Address of the school) on 16.12.2025 (date of inspection) and on the basis of
Water Test Report (Attached) bearing no. **2416** dated **27 Nov 2025** of **PHED CHHATARPUR**
(PHED Lab) certified that the **MAHARISHI VIDYA MANDIR, DERI ROAD, CHHATARPUR**
(M.P.) Name of school) has safe drinking water facilities for the students and members of staff
of the institution. School is also maintains the hygienic sanitation condition in the school
building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till **01 Year**.

16/12/2025
उपयंत्री
नगर पालिका परिषद छतरपुर

Signature with Seal: Sharma
मुख्य नगर पालिका अधिकारी
नगर पालिका परिषद, छतरपुर (म.प्र.)

Name : Madhusei Sharma

Designation : C.M.O

Name & Address of the Office / Department :

MUNCIPAL COUNCIL CHHATARPUR (M.P.)

To

Principal

Maharishi Vidya Mandir

Deri Road, Chhatarpur (M.P.)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

कार्यालय कार्यपालन यंत्री लोक स्वास्थ्य यांत्रिकी खंड छतरपुर(म.प्र.)

फोन-07682248252

mail: eephedcha@nic.in

क्रमांक 2073 / प्र.शा / का.य / लो.स्वा.या. / खंड छतरपुर 2025 दिनांक 21/11/2025

प्रति,

महर्षि विद्या मंदिर
जिला-छतरपुर (म0प्र0)

विषय:- जल परीक्षण रिपोर्ट भेजने बाबत ।

संदर्भ:- आपका पत्र क्र0 047/2235 दिनांक 19.11.2025

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संदर्भित पत्र के माध्यम से आपके द्वारा भेजे गए जल नमूने की परीक्षण रिपोर्ट संलग्न कर आपकी ओर प्रेषित है ।

संलग्न:-परीक्षण रिपोर्ट ।

कार्यालय यंत्री
लोक स्वास्थ्य यांत्रिकी खंड
कार्यपालन यंत्री
लोक स्वास्थ्य यांत्रिकी खंड
छतरपुर (म.प्र.)

TEST REPORT

Nature of Sample :- Drinking Water Sample/ Others					Not sampled by Distt.Lab					Unique Identification No.				
Sender's name and address MAHARISHI VIDYA MANDIR CHHATARPUR (M.P.)	Sender's letter No			047/2235			Sender's letter Date			19-11-2025				
	Distt.Lab Ref. No			2416			Receipt date			26.11.2025				
	Date of analysis started			26.11.2025			Date analysis completed			27.11.2025				
	Quantity of Sample													
Particulars of Samples														
NO														
1	WATER SAMPLE OF MAHARISHI VIDYA MANDIR CHHATARPUR													
2														
3														

RESULTS

No	Characteristics unit and test methods	BIS-10500-2012 Reframed in june 2015		RESULTS		
		Desirable Limit	Permissibile Limit	1	2	3
1	2	3	4			
1	Temprature in digree C			28 °C		
2	Colour in Hazen scale	5	15	NIL		
3	Odour	Agreeable	Agreeable	NIL		
4	Iron as Fe mg/l BIS 3025 part 53	1.0	1.0	0.23		
5	Nitrate as No3 mg/l PDA Method	45	45	4.4		
6	Fluoride as F mg/ltr BIS 3025 part 60	1.0	1.5	0.16		
7	Chloride as Cl in mg/l BIS 3025 part 32	250	1000	143.5		
8	Total Alkalinity as caco3 in mg/l BIS 3025	200.0	600	200.4		
9	Calcium as Ca in mg/l BIS 3025 part 40	75	200	78.2		
10	Magnesium as Mg in mg/l BIS 3025 part 46	30	100	35.3		
11	Sulphate as SO4 in mg/l BIS 3025 part 24	200	400	84.4		
12	pH BIS 3025 part 11	6.5 to 8.5	6.5 to 8.5	7.5		
13	Turbidity in NTU BIS 3025 part 10	1.0	5.0	5		
14	Total Hardness as CaCO3 in mg/l BIS3025 pa	200	600	363.6		
15	Conductivity at 25oC as micromhos/cm2			874		
16	TDS mg/l By Meter	500	2000	534		
17	Manganese as mn in mg/l	0.1	0.3	NIL		
18	Feacal coliform (TTC) per 100 ml	NIL		NIL		
19	Total coliform per 100 ml	NIL for treated water and water in distribution system		NIL		

- 1 This report should not be produced partly or full without approval of signatory authority for legal purpose
- 2

It is recommended that acceptable limit is to be implemented .Values in excess of those mentioned under "acceptable" render the water not suitable,but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible limit in the absence of alternate source" in column 4 above which the source will have to be rejected

- 3 The results refer only to tested samples and parameters tested
- 4 This lab does not hold any responsibility for variation in results for for samples kept on hold for want of clarification.

Remarks:

CHEMIST
 Distt.water testing laboratory
 P.H.E.D. Chhatarpur (M.P.)



**Department of Finance , Government of Madhya Pradesh
Acknowledgement Receipt for Online Tax Payment
to M.P. State Government**



TIN (Tax payment Identification Number) / Enrollment / Registration No.	-
Depositor/Dealer Name	maharishi vidya mandir
Address	047/2235, maharishi vidya mandir, Chhatarpur, Madhya Pradesh - 471001
District selected for Payment	Chhatarpur
Unique Registration Number (URN)	MPTURN261120250007691
Department and Office Name	Common Challan Entry, Public Health Engineering
Challan Payment Period	2025-2026

Purpose Details

CRN	Assessment/ Concerning Period	Head of Account	Challan Identification Number (CIN)	Challan No.	Amount(Rs.)
MPT021526112025000017	2025-11-26 to 2025-11-26	0215-01-501-0164 (Services and Service Fees-Other Public Health Engineering Services)	SBIN0006159021526112025135451	051/9999999/0215/11/25/000166	1550.00

Total Amount(in figures)	1,550.00
Total Amount(in words)	One Thousand Five Hundred Fifty Rupees Only
Name and Code of the Bank	STATE BANK OF INDIA (2)
Bank Reference Number	CPAFYARRS5
Scroll No	13544
Scroll Date	26/11/2025
Date of Transaction / Time of Transaction (HH24:mm:ss)	26/11/2025 16:33:55
Transaction Status	Success

Print Receipt