

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 11708

Dated: 20.12.2023

It is certified that an inspection team headed by Nitesh Chourasiya (No. &amp; S/E)

(Name of Officers with designation) from Municipality Council Chhatarpur

(Name of Department/ Office) inspected the Maharishi Vidya Mandir, Chhatarpur  
Deri Road(Name & Address of the school) on 14/12/2023 (date of inspection) and found that the  
Maharishi Vidya Mandir, Chhatarpur (Name of school) has safe drinking water  
facilities for the students and members of staff of the institution and is maintaining the hygienic  
sanitation condition in the school building & the campus as per norms prescribed by the Central/  
State/ U.T. Govt.

The above is valid for a period of 1 year

*Nouranj*  
Nodal officer (S/E)  
S/E Electrical  
Municipality Council Chhatarpur

Signature with Seal: *Sharma*

मुख्य नगर पालिका अधिकारी  
नगर पालिका परिषद  
छतरपुर (म.प्र.)

Name : Madhuri Sharma

Designation : C.M.O.

Name & Address of the Office / Department : Municipality Council  
Chhatarpur

To

Maharishi Vidya Mandir  
Deri Road, Bagauta, Chhatarpur (M.P.)

(Name &amp; Address of the Institution)

\* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.

कार्यालय कार्यपालन यंत्री लोक स्वास्थ्य यांत्रिकी खंड छतरपुर(म.प्र.)

फोन-07682 248252

email: eephedcha@nic.in

क्रमांक 2986/प्र.शा/का.य/लो.स्वा.या./खंड छतरपुर 2023

दिनांक 13/12/2023

प्रति,

महर्षि विद्या मंदिर  
छतरपुर (म.प्र.)

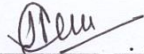
विषय:- जल परीक्षण रिपोर्ट भेजने बाबत ।

संदर्भ:- आपका पत्र क्रमांक MVM/Chhat/Gen/047/1900/2023 दिनांक 13.12.2023

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संदर्भित पत्र के माध्यम से आपके द्वारा भेजे गए जल नमूने की परीक्षण रिपोर्ट संलग्न कर आपकी ओर प्रेषित है ।

संलग्न:-परीक्षण रिपोर्ट

  
कार्यपालन यंत्री  
लोक स्वास्थ्य यांत्रिकी खंड  
छतरपुर (म.प्र.)

**Distt. Water testing Laboratory Public Health Engineering Division Chhatarpur (M.P.)**

**TEST REPORT**

Nature of Sample :- Drinking Water Sample/ Others Not sampled by Distt.Lab Unique Identification No.

|   |                          |             |                         |            |
|---|--------------------------|-------------|-------------------------|------------|
| Sender's name and address<br>MAHARISHI VIDYA<br>MANDIR Chhatarpur | Sender's letter No       | 047/1900/23 | Sender's letter Date    | 14.12.2023 |
|   | Distt.Lab Ref. No        |             | Receipt date            | 14.12.2023 |
|   | Date of analysis started | 14.12.2023  | Date analysis completed | 14.12.2023 |
|   | Quantity of Sample       |             |                         |            |

**Sample details**

| NO | Particulars of Samples                                  |
|----|---|
| 1  | water sample, OF MAHARISHI VIDYA MANDIR Chhatarpur M.P. |
| 2  |   |
| 3  |   |

**RESULTS**

| No | Characteristics unit and test methods      | BIS-10500-2012<br>Reframed in june 2015                |                    | RESULTS    |   |   |
|----|--|--|--------------------|------------|---|---|
|    |  | Desirable Limit  | Permissibile Limit | 1          | 2 | 3 |
| 1  | 2  | 3  | 4                  |            |   |   |
| 1  | Temperature in digree C                    |  |                    | 28 digreeC |   |   |
| 2  | Colour in Hazen scale                      | 5  | 15                 | NIL        |   |   |
| 3  | Odour                                      | Agreeable  | Agreeable          | NIL        |   |   |
| 4  | Iron as Fe mg/l BIS 3025 part 53           | 1.0  | 1.0                | 0.24       |   |   |
| 5  | Nitrate as No3 mg/l PDA Method             | 45   | 45                 | 2.4        |   |   |
| 6  | Fluoride as F mg/ltr BIS 3025 part 60      | 1.0  | 1.5                | 0.8        |   |   |
| 7  | Chloride as Cl in mg/l BIS 3025 part 32    | 250  | 1000               | 178        |   |   |
| 8  | Total Alkalinity as caco3 in mg/l BIS 3025 | 200.0  | 600                | 280        |   |   |
| 9  | Calcium as Ca in mg/l BIS 3025 part 40     | 75   | 200                | 124        |   |   |
| 10 | Magnesium as Mg in mg/l BIS 3025 part 46   | 30   | 100                | 10         |   |   |
| 11 | Sulphate as SO4 in mg/l BIS 3025 part 24   | 200  | 400                | 98         |   |   |
| 12 | pH BIS 3025 part 11                        | 6.5 to 8.5   | 6.5 to 8.5         | 7.4        |   |   |
| 13 | Turbidity in NTU BIS 3025 part 10          | 1.0  | 5.0                | 3.6        |   |   |
| 14 | Total Hardness as CaCO3 in mg/l BIS3025 pa | 200  | 600                | 424        |   |   |
| 15 | Conductivity at 25oC as micromhos/cm2      |  |                    | 742        |   |   |
| 16 | TDS mg/l By Meter                          | 500  | 2000               | 384        |   |   |
| 17 | Manganese as mn in mg/l                    | 0.1  | 0.3                | NIL        |   |   |
| 18 | Feecal coliform (TTC) per 100 ml           | NIL  |                    | NIL        |   |   |
| 19 | Total coliform per 100 ml                  | NIL for treated water and water in distribution system |                    | NIL        |   |   |

- 1 This report should not be produced partly or full without approval of signatory authority for legal purpose
- 2 It is recommended that acceptable limit is to be implemented .Values in excess of those mentioned under "acceptable" render the water not suitable,but still may be tolerated in the absence of an alternative source but up to the limits indicated under the "permissible limit in the absence of alternate source" in column 4 above which the source will have to be rejected
- 3 The results refer only to tested samples and parameters tested
- 4 This lab does not hold any responsibility for variation in results for for samples kept on hold for want of clarification.

Remarks:

*Dr. Adhvan*  
CHEMIST

Distt.water testing laboratory  
P.H.E.D. Chhatarpur (M.P.)