

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR DERI ROAD CHHATARPUR M P
2	AFFILIATION NO.(IF APPLICABLE)	1030078
3	SCHOOL CODE (IF APPLICABLE)	50018
4	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR, DERI ROAD CHATTARPUR, MADHYA PRADESH, CHHATARPUR, - 471001
5	PRINCIPAL NAME	MR CHANDRAKANT SHARMA
6	PRINCIPAL QUALIFICATION	M.A (English) B.Ed
7	SCHOOL EMAIL ID	MVMCHHATARPUR@YAHOO.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9617621937

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mvmchhatarpur.org/upload/pdfs/CBSE-AFFILIATION-LETTER.pdf">https://mvmchhatarpur.org/upload/pdfs/CBSE-AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mvmchhatarpur.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf">https://mvmchhatarpur.org/upload/pdfs/2-SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mvmchhatarpur.org/upload/pdfs/3-NOC.pdf">https://mvmchhatarpur.org/upload/pdfs/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mvmchhatarpur.org/upload/pdfs/4-RECOGNITION.pdf">https://mvmchhatarpur.org/upload/pdfs/4-RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mvmchhatarpur.org/upload/pdfs/BUILDING-SAFETY.pdf">https://mvmchhatarpur.org/upload/pdfs/BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mvmchhatarpur.org/upload/pdfs/FIRE-SAFETY.pdf">https://mvmchhatarpur.org/upload/pdfs/FIRE-SAFETY.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mvmchhatarpur.org/upload/pdfs/SELF-CERTIFICATION.pdf">https://mvmchhatarpur.org/upload/pdfs/SELF-CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mvmchhatarpur.org/upload/pdfs/HEALTH-SANITATION.pdf">https://mvmchhatarpur.org/upload/pdfs/HEALTH-SANITATION.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mvmchhatarpur.org/upload/pdfs/FEE-STRUCTURE.pdf">https://mvmchhatarpur.org/upload/pdfs/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mvmchhatarpur.org/upload/pdfs/ACADEMIC-CALENDAR.pdf">https://mvmchhatarpur.org/upload/pdfs/ACADEMIC-CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mvmchhatarpur.org/upload/pdfs/SMC.pdf">https://mvmchhatarpur.org/upload/pdfs/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mvmchhatarpur.org/upload/pdfs/PTA-MEMBERS.pdf">https://mvmchhatarpur.org/upload/pdfs/PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://mvmchhatarpur.org/upload/pdfs/RESULTS-LAST-THREE-YEARS.pdf">https://mvmchhatarpur.org/upload/pdfs/RESULTS-LAST-THREE-YEARS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. CHANDRAKANT SHARMA

2	TOTAL NO. OF TEACHERS	79
	PGT	17
	TGT	32
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. RAM LAKHAN SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. VIJAY BAHADUR NIGAM

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	210	210	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	101	100	99.09	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24450
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	89 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=GnbUo1h3hTI&amp;t=4s">https://www.youtube.com/watch?v=GnbUo1h3hTI&amp;t=4s</a>

**F : TEACHER DETAILS:**