

Jai Guru Dev

**Maharishi Vidya Mandir-I, Deri Road Chhatarpur (M.P.)**

To

The Director Finance

Maharishi Vidya Mandir Group of Schools

The Following Fee Structure for 10 months is Proposed W.E.F. 1st April 2021 (Session 2021-22)

| S.No                               | On Admission                      | Proposed For Session (2021-22) |        |          |            |        |          |  | Remark |
|------------------------------------|-----------------------------------|--------------------------------|--------|----------|------------|--------|----------|--|--------|
| 1                                  | Prospectus Form                   | 500                            |        |          |            |        |          |  |        |
|                                    | Registration Fee (Nursery to UKG) | 0                              |        |          |            |        |          |  |        |
|                                    | Registration Fee ( I to XII)      | 500                            |        |          |            |        |          |  |        |
| <b>Admission Fee</b>               |                                   |                                |        |          |            |        |          |  |        |
| 2                                  | Nursery to UKG                    | 3100                           |        |          |            |        |          |  |        |
|                                    | I to II                           | 3300                           |        |          |            |        |          |  |        |
|                                    | III to V                          | 4100                           |        |          |            |        |          |  |        |
|                                    | VI To VIII                        | 4700                           |        |          |            |        |          |  |        |
|                                    | IX to XII                         | 6000                           |        |          |            |        |          |  |        |
| <b>Caution Money</b>               |                                   |                                |        |          |            |        |          |  |        |
| 3                                  | Nursery to UKG                    | 1300                           |        |          |            |        |          |  |        |
|                                    | I to II                           | 1600                           |        |          |            |        |          |  |        |
|                                    | III to V                          | 2100                           |        |          |            |        |          |  |        |
|                                    | VI To VIII                        | 3400                           |        |          |            |        |          |  |        |
|                                    | IX to XII                         | 4300                           |        |          |            |        |          |  |        |
| <b>Annual Charges 2021-22</b>      |                                   |                                |        |          |            |        |          |  |        |
| 4                                  | Particular                        | Nur To KG                      | I & II | III To V | VI To VIII | IX & X | XI & XII |  |        |
|                                    | Medical Charges                   | 150                            | 200    | 200      | 200        | 350    | 350      |  |        |
|                                    | Co-Curricular Activities          | 1000                           | 1200   | 1250     | 1400       | 1650   | 1650     |  |        |
|                                    | Examination                       | 1150                           | 1400   | 1500     | 1700       | 2000   | 2000     |  |        |
|                                    | Sports                            | 750                            | 900    | 1100     | 1200       | 1300   | 1350     |  |        |
|                                    | Library                           | 250                            | 300    | 450      | 500        | 600    | 650      |  |        |
|                                    | Facilities Maintenance Cos        | 1200                           | 1600   | 1600     | 1700       | 1800   | 2000     |  |        |
|                                    | Gyan Magazine                     | 100                            | 100    | 100      | 100        | 100    | 100      |  |        |
| Total                              |                                   | 4600                           | 5700   | 6200     | 6800       | 7800   | 8100     |  |        |
| <b>TUITION FEE (FOR 10 MONTHS)</b> |                                   |                                |        |          |            |        |          |  |        |
| 5                                  | Nursery to KG                     | 1150                           |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>11500</b>                   |        |          |            |        |          |  |        |
| 6                                  | I to II                           | 1500                           |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>15000</b>                   |        |          |            |        |          |  |        |
| 7                                  | III to V                          | 1600                           |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>16000</b>                   |        |          |            |        |          |  |        |
| 8                                  | VI to VIII                        | 2000                           |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>20000</b>                   |        |          |            |        |          |  |        |
| 9                                  | IX to X                           | 2450                           |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>24500</b>                   |        |          |            |        |          |  |        |
| 10                                 | XI to XII                         | 2850                           |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>28500</b>                   |        |          |            |        |          |  |        |
| <b>Science Fee</b>                 |                                   |                                |        |          |            |        |          |  |        |
| 11                                 | IX to X                           | 550                            |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>5500</b>                    |        |          |            |        |          |  |        |
| 12                                 | XI to XII (Maths)                 | 975                            |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>9750</b>                    |        |          |            |        |          |  |        |
| 13                                 | XI to XII (Biology)               | 1450                           |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>14500</b>                   |        |          |            |        |          |  |        |
| <b>Computer Fee</b>                |                                   |                                |        |          |            |        |          |  |        |
| 14                                 | III to VIII                       | 375                            |        |          |            |        |          |  |        |
| <b>TOTAL (2020-21)</b>             |                                   | <b>3750</b>                    |        |          |            |        |          |  |        |

| S.No           | On Admission                   | Proposed For Session (2021-22) | Remark |
|----------------|--------------------------------|--------------------------------|--------|
| 15             | IX to X                        | 475                            |        |
|                | <b>TOTAL (2020-21)</b>         | <b>4750</b>                    |        |
| 16             | XI to XII (Computer Science)   | 650                            |        |
|                | <b>TOTAL (2020-21)</b>         | <b>6500</b>                    |        |
| <b>BUS FEE</b> |                                |                                |        |
| 17             | 0 KM to 2Kms                   | 750                            |        |
|                | <b>TOTAL (2020-21)</b>         | <b>7875</b>                    |        |
| 18             | 2 KM to 3 Kms                  | 1000                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>10500</b>                   |        |
| 19             | 3 KM to 4 Kms                  | 1100                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>11550</b>                   |        |
| 20             | Up to 5 Kms                    | 1200                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>12600</b>                   |        |
| 21             | Up to 10 Kms                   | 1350                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>14175</b>                   |        |
| 22             | Up to 12 Kms                   | 1400                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>14700</b>                   |        |
| 23             | Up to 15 Kms                   | 1500                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>15750</b>                   |        |
| 24             | Up to 20 Kms                   | 1700                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>17850</b>                   |        |
| 25             | Up to 25 Kms                   | 1750                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>18375</b>                   |        |
| 26             | Bijawar & Khajuraho Upto 35 KM | 2000                           |        |
|                | <b>TOTAL (2020-21)</b>         | <b>21000</b>                   |        |
| 27             | Badamalahera, Rajnagar         | 2200                           |        |
|                | <b>TOTAL (2021-22)</b>         | <b>23100</b>                   |        |

**Remarks:-**

1. Fee card+Group Insurance+I Card+Annual Calender+SMS Charges =Rs.350/=
2. Maharishi World Global Peace Rs.300/= for New Admission from Class-3rd to 11th. OPTIONAL
3. Maharishi Olympiad Rs.150/= ( one subject each) one is compulsory for Classes V to XI.
4. For students availing Bus services the charges of GPS, CCTV Charges Rs.100/=

**Request for Special relaxation.**

\* No admission fee for first 20 (twenty) students for admission in classes Nursery & LKG is requested to be permitted

With regards,

Accountant

Sr. Admin. Officer

Principal  
MVM-I,Chhatarpur(M.P.)